بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الرَّحِيمِ

TAFSEER
SURAH AS-SAFF
[THE MIRACLES OF PROPHET MUSA, ISA AND MUHAMMAD (ﷺ)]

22nd AUGUST 2013

The last time we were here, we stopped at ayah 5.

AYAH 5

سَبَّحَ لِلَّهِ مَا فِى ٱلسَّمَـٰوَٰتِ وَمَا فِى ٱلْأَرْضِ وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ ١

And (remember) when Musa (Moses) said to his people: "O my people! Why do you hurt me while you know certainly that I am the Messenger of Allah to you? So when they turned away (from the Path of Allah), Allah turned their hearts away (from the Right Path). And Allah guides not the people who are Fasiqun (rebellious, disobedient to Allah). (As-Saff 61:5)

What is the difference between a Prophet and a Messenger?
Musa (a.s.) was a Messenger.
A Messenger has a Shariah and a book but a Prophet has no book.
David was a Messenger.
But Yunus was only a Prophet.
Abraham was a Messenger but Yusuf was only a Prophet.

The greatest Messengers are 5.
They are called the strong willed Prophets.
They are Noah, Abraham, Moses, Jesus and Muhammad.

HOW DID THE JEWS ANNOY PROPHET MUSA?

The predominant ways are three.
The first way is excessive questioning.
They annoyed him with a lot of questions.

On the authority of Abu Hurayrah (RA) who said: I heard the Messenger of Allah (ﷺ) say, "What I have forbidden for you, avoid. What I have ordered you [to do], do as much of it as you can. For verily, it was only the excessive questioning and their disagreeing with their Prophets that destroyed

[the nations] who were before you." [Related by al-Bukhari (7288) and Muslim (1337)]

For example, a boy killed his uncle and he planted the dead body on the doorstep of his neighbour and accused the neighbour of being the killer.
He wanted to marry the daughter of his uncle and inherit his property. So he killed his uncle.
He also wanted to claim the blood money.
They disputed about the murderer so Moses said to kill a cow to solve the murder mystery

And (remember) when Musa (Moses) said to his people: "Verily, Allah commands you that you slaughter a cow." They said, "Do you make fun of us?" He said, "I take Allah's Refuge from being among Al-Jahilun (the ignorants or the foolish)." (Al-Baqarah 2:67)

They said, "Call upon your Lord for us that He may make plain to us what it is!" He said, "He says, 'Verily, it is a cow neither too old nor too young, but (it is) between the two conditions', so do what you are commanded." (68) They said, "Call upon your Lord for us to make plain to us its colour." He said, "He says, 'It is a yellow cow, bright in its colour, pleasing to the beholders.' "(69) (Al-Baqarah 2:68-69)

They said, "Call upon your Lord for us to make plain to us what it is. Verily to us all cows are alike, And surely, if Allah wills, we will be guided." (70) He [Musa (Moses)] said, "He says, 'It is a cow neither trained to till the soil nor water the fields, sound, having no other colour except bright yellow.' " They said, "Now you have brought the truth." So they slaughtered it though they were near to not doing it. (71) (Al-Baqarah 2:70-71)

They are trying to be difficult so Allah became difficult with them.
They annoyed Prophet Musa with their excessive questioning.

THE SECOND WAY THEY ANNOYED MUSA WAS BY SAYING HE HAD A SKIN INFECTION

Narrated By Abu Huraira: Allah's Apostle said, "(The Prophet) Moses was a shy person and used to cover his body completely because of his extensive shyness. One of the children of Israel hurt him by saying, 'He covers his body in this way only because of some defect in his skin, either leprosy or scrotal hernia, or he has some other defect.' Allah

wished to clear Moses of what they said about him, so one day while Moses was in seclusion, he took off his clothes and put them on a stone and started taking a bath. When he had finished the bath, he moved towards his clothes so as to take them, but the stone took his clothes and fled; Moses picked up his stick and ran after the stone saying, 'O stone! Give me my garment!' Till he reached a group of Bani Israel who saw him naked then, and found him the best of what Allah had created, and Allah cleared him of what they had accused him of. The stone stopped there and Moses took and put his garment on and started hitting the stone with his stick. By Allah, the stone still has some traces of the hitting, three, four or five marks. This was what Allah refers to in His Saying: "O you who believe! Be you not like those Who annoyed Moses, But Allah proved his innocence of that which they alleged, And he was honourable In Allah's Sight." (33.69) [Sahih Bukhari (4/156-157) No. 3404]

Abu Huraira narrated the Messenger of Allah (ﷺ) said: "Faith has over seventy branches or over sixty branches, the most excellent of which is the declaration that there is no god but Allah, and the humblest of which is the, removal of what is injurious from the path: and modesty is the branch of faith." [al-Bukhari (8) and Muslim (56)]

They slandered Musa by saying he had a skin infection.

Abu Sa'id Khudri reported that Allah's Messenger (ﷺ) was more modest than the virgin behind the curtain (or in the apartment), and when he disliked anything, we recognised that from his face. [al-Bukhari (6102) and Muslim (5739)]

Abu Huraira (RA) narrated the Messenger of Allah (ﷺ) said: “Hayaa is part of Imaan and Imaan is in Paradise. Lewdness is part of hardness of heart and hardness of heart is in the Fire.” [Musnad Ahmad (2/501) No. 10519]

'Anas (RA) narrated the Messenger of Allah (ﷺ) said: “Every religion has a particular manner or characteristic. And the characteristic of Islam is Hayaa.” [Sunan Ibn Majah (5/276) No. 4181]

THE THIRD WAY THEY ANNOYED MUSA WAS BY PAYING PROSTITUTE TO SAY MUSA HAD AN AFFAIR WITH HER

Musa made a dua so the earth swallowed up Qaroun and swallowed up his palace.
The scholars differ as to whether the earth swallowed up the prostitute as well.

The people used to want to be like Qaroun.
After the earth swallowed up Qaroun the people did not wish to be like him anymore.
Qaroun is still sinking in the earth today.
He will continue to sink until the day of Judgment.
Allah will never seal the heart of a man until he is given the opportunity to hear the truth.
When they turn away from the message, Allah turns away their hearts.

Allah has set a seal on their hearts and on their hearings, (i.e. they are closed from accepting Allah's Guidance), and on their eyes there is a covering. Theirs will be a great torment. (Al-Baqarah 2:7)

WHAT SIGNS DID ALLAH GIVE MUSA TO CONVINCE THE JEWS THAT HE WAS THE MESSENGER OF ALLAH?

SIGN # 1: THE ROD

SIGN # 2: THE RADIANT HAND

SIGN # 3: THE PARTING OF THE SEA

Allah (سبحانه وتعالىٰ) drowned the Pharaoh and his army in front of the eyes of the Jews.

And (remember) when We separated the sea for you and saved you and drowned Fir'aun's (Pharaoh) people while you were looking (at them, when the sea-water covered them). (Al-Baqarah 2:50)

This is why the Jews used to fast on the 10th of Muharram.

Ibn Abbas said, "When the Messenger of Allah (ﷺ) came to Al-Madinah, he found the Jews fasting the day of 'Ashura'. Therefore he asked them about it and they said, 'This is the day that Allah gave Musa victory over Fir'awn.' Then, the Prophet said, 'We have more right to Musa (than them), so fast it.'" [Al-Bukhari (3943) and Muslim (1130)]

SIGN # 4: MANNA AND QUAILS

Allah (سبحانه وتعالىٰ) spoke about this in Surah 2:57.

And We shaded you with clouds and sent down on you Al-Manna and the quails, (saying): "Eat of the good lawful things We have provided for you," (but they rebelled). And

they did not wrong Us but they wronged themselves. (Al-Baqarah 2:57)

When they became hungry, Allah blessed them with manna and quail.

SIGN # 5: ALLAH USED THE CLOUD AS AN UMBRELLA TO SHADE THEM FROM THE SUN

The evidence is Surah 2:57.

SIGN # 6: MUSA STRUCK THE ROCK AND 12 STREAMS OF WATER GUSHED FORTH FROM THE ROCK

Prophet Jacob had 12 sons.

And (remember) when Musa (Moses) asked for water for his people, We said: "Strike the stone with your stick." Then gushed forth there from twelve springs. Each (group of) people knew its own place for water. "Eat and drink of that which Allah has provided and do not act corruptly, making mischief on the earth." (Al-Baqarah 2:60)

There are 12 tribes of Israel. Each tribe knew from which stream it should drink.

SIGN # 7: ALLAH RAISED THE 70 JEWS FROM THE DEAD WHO ASKED TO SEA ALLAH

And (remember) when you said: "O Musa (Moses)! We shall never believe in you till we see Allah plainly." But you were seized with a thunderbolt (lightning) while you were looking. (Al-Baqarah 2:55)

Allah (سبحانه وتعالىٰ) killed them with lightning and Allah raised them after their death.

Then We raised you up after your death, so that you might be grateful. (Al-Baqarah 2:56)

SIGN # 8: ALLAH RAISED THE UNCLE FROM THE DEAD

When a piece of meat of the cow was used to hit the uncle, he was raised from the dead.

The evidence for this is Surah 2:72-73.
When the uncle got up from the dead, he was able to name his killer.

And (remember) when you killed a man and fell into dispute among yourselves as to the crime. But Allah brought forth that which you were hiding. (Al-Baqarah 2:72)

So We said: "Strike him (the dead man) with a piece of it (the cow)." Thus Allah brings the dead to life and shows you His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) so that you may understand. (Al-Baqarah 2:73)

The murder mystery was solved.
Yet when Musa told them to kill a cow, they were not convinced that would solve the murder mystery.
They were mutazilites so they argue with their Prophets.

AYAH 6:

وَإِذْ قَالَ عِيسَى ٱبْنُ مَرْيَمَ يَٰبَنِىٓ إِسْرَٰٓءِيلَ إِنِّى رَسُولُ ٱللَّهِ إِلَيْكُم
مُّصَدِّقًا لِّمَا بَيْنَ يَدَىَّ مِنَ ٱلتَّوْرَىٰةِ وَمُبَشِّرًۢا بِرَسُولٍ يَأْتِى مِنۢ بَعْدِى
ٱسْمُهُۥٓ أَحْمَدُ فَلَمَّا جَآءَهُم بِٱلْبَيِّنَٰتِ قَالُوا۟ هَٰذَا سِحْرٌ مُّبِينٌ ٦

And (remember) when 'Iesa (Jesus), son of Maryam (Mary), said: "O Children of Israel! I am the Messenger of Allah unto you confirming the Taurat [(Torah) which came] before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmed. But when he (Ahmed i.e. Muhammad SAW) came to them with clear proofs, they said: "This is plain magic." (As-Saff 61:6)

THE MIRACLES OF JESUS

No Prophet between Muhammad and Jesus I heard Allah's Apostle saying, "I am the nearest of all the people to the son of Mary, and all the Prophets are paternal brothers, and there has been no Prophet between me and him (i.e. Jesus)." [Sahih Bukhari Volume 4, Book 55, Number 651]

1. HE SPOKE FROM THE CRADLE

This miracle is not mentioned in the Bible.
When his mother got pregnant, she wasn't married.

"He will speak to the people in the cradle and in manhood, and he will be one of the righteous." (Aali Imran 3:46)

They asked her how she can get pregnant without a husband when her mother was not a harlot.

**They jumped to conclusions and accused her of fornication.
She pointed to the baby to defend her.
She gave birth without a husband because Jesus himself was a miracle.**

"O sister (i.e. the like) of Harun (Aaron) [not the brother of Musa (Moses), but he was another pious man at the time of Maryam (Mary)]! Your father was not a man who used to commit adultery, nor your mother was an unchaste woman." (28) Then she pointed to him. They said: "How can we talk to one who is a child in the cradle?"(29) (Maryam 19:28-29)

"He ['Iesa (Jesus)] said: Verily! I am a slave of Allah, He has given me the Scripture and made me a Prophet;" (30) "And He has made me blessed wheresoever I be, and has enjoined on me Salat (prayer), and Zakat, as long as I live."(31) (Maryam 19:30-31)

"And dutiful to my mother, and made me not arrogant, unblest. (32) "And Salam (peace) be upon me the day I was born, and the day I die, and the day I shall be raised alive!"(33) (Maryam 19:31-33)

**If the mother was sleeping around, it would not be surprising if the daughter was sleeping around too.
The people would not have bat an eyelid.
Jesus spoke from the cradle to save the life of her mother.
The birth of Jesus is called the Immaculate Conception. He himself was a miracle.**

And (remember) she who guarded her chastity [Virgin Maryam (Mary)], We breathed into (the sleeves of) her (shirt or garment) [through Our Ruh Jibrael (Gabriel)], and We made her and her son ['Iesa (Jesus)] a sign for Al-'Alamin (the mankind and jinns). (Al-Anbiya 21:91)

MIRACLE OF JESUS # 2: THE LAST SUPPER

**The Muslims call it the last supper.
The Christians call it the Lord supper.
We can't call it this because it is shirk.
The last supper is the last meal Jesus had with his disciples.**

(Remember) when Al-Hawariun (the disciples) said: "O 'Iesa (Jesus), son of Maryam (Mary)! Can your Lord send down to us a table spread (with food) from heaven?" 'Iesa (Jesus) said: "Fear Allah, if you are indeed believers." (Al-Ma'idah 5:112)

Food came down from the heaven to feed them.

They said: "We wish to eat thereof and to be stronger in Faith, and to know that you have indeed told us the truth and that we ourselves be its witnesses." (Al-Ma'idah 5:113)

'Iesa (Jesus), son of Maryam (Mary), said: "O Allah, our Lord! Send us from heaven a table spread (with food) that there may be for us - for the first and the last of us - a festival and a sign from You; and provide us sustenance, for You are the Best of sustainers." (Al-Ma'idah 5:114)

MIRACLE OF JESUS # 3: MAKING LIVE BIRDS FROM CLAY

And will make him ['Iesa (Jesus)] a Messenger to the Children of Israel (saying) : "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's Leave; and I heal him who was born blind, and the leper, and I bring the dead to life by Allah's Leave. And I inform you of what you eat, and what you store in your houses. Surely, therein is a sign for you, if you believe. (Aali Imran 3:49)

MIRACLE OF JESUS # 4: HEALING THE BLIND AND THE LEPER

The above-mentioned ayah is the Hujjah.
Surah 3:49 is the Hujjah.

MIRACLE OF JESUS # 5: THE RESURRECTION OF THE DEAD

Jesus resurrected the dead.
Surah 3:49 is the Hujjah.

And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. [John: 11:43]

Lazarus was raised from the dead in the John 11:43

MIRACLE OF JESUS # 6: HE WAS ABLE TO INFORM PEOPLE OF WHAT THEY ATE AND WHAT THEY HOARD UP IN THEIR HOMES

If you come to Jesus at lunchtime, he could tell you what you had for breakfast.

The Hujjah for this is Surah 3:49.

And will make him ['Iesa (Jesus)] a Messenger to the Children of Israel (saying) : "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's Leave; and I heal him who was born blind, and the leper, and I bring the dead to life by Allah's Leave. And I inform you of what you eat, and what you store in your houses. Surely, therein is a sign for you, if you believe. (Aali Imran 3:49)

All these miracles were to convince people that Jesus was a Prophet.

JESUS WAS NO MORE THAN A PROPHET.

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: [Act 2:22]

O people of the Scripture (Jews and Christians)! Do not exceed the limits in your religion, nor say of Allah aught but the truth. The Messiah 'Iesa (Jesus), son of Maryam (Mary), was (no more than) a Messenger of Allah and His Word, ("Be!" - and he was) which He bestowed on Maryam (Mary) and a spirit (Ruh) created by Him; so believe in Allah and His Messengers. Say not: "Three (trinity)!" Cease! (it is) better for you. For Allah is (the only) One Ilah (God), Glory be to Him (Far Exalted is He) above having a son. To Him belongs all that is in the heavens and all that is in the earth. And Allah is All Sufficient as a Disposer of affairs. (An-Nisa 4:171)

The Bible said God did the miracles through Jesus.
The council of Nicea brought about the trinity.
Saying La ilaha illallah is better for you.

And there came a fear on all: and they glorified God, saying, That a great Prophet is risen up among us; and, That God hath visited his people. [Luke 7:16]

Jesus was no more than a Prophet.
Don't be a liar and a hypocrite when your own bible says Jesus was a Prophet.

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a Prophet mighty in deed and word before God and all the people: [Luke 24:19]

The shaitaan gave you the lie that Jesus is God.

And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. [Matthew 21:11]

Your lies will take you to the hellfire like a lamb to the slaughter.

For Jesus himself testified, that a Prophet hath no honour in his own country. [John 4:44]

Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. [John 7:40]

Jesus said he has no authority to do anything.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. [John 5:30]

Why would he say this if he is God?
How can God be stripped of His authority?

And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. [Mattew 19:17]

Jesus didn't know when Judgment Day is.

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. [Mattew 24:36]

If Jesus is God, how can he not know when Judgment Day is
This is the bible verse you use to checkmate the Christians.
You need to know them by heart for a debate.

And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. [John 5:37]

This means Jesus is not God.
Because Jesus said to his disciples they have not heard the voice of God or seen his form.
Jesus said he is ascending to God, so how can he be God?
A Christian is either evil or stupid.

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto

them, I ascend unto my Father, and your Father; and to my God, and your God. [John 20:17]

THE MIRACLES OF MUHAMMAD (□)

MIRACLE OF MUHAMMAD # 1: THE HOLY QUR'AN

The Qur'an has no mistakes and Allah is protecting it.
Even though Muhammad was unlettered, the Qur'an has no mistakes.
It has no grammatical errors, discrepancies, farfetchedness or mistakes.
The Qur'an coincides with science.

Verily We: It is We Who have sent down the Dhikr (i.e. the Qur'an) and surely, We will guard it (from corruption). (Al-Hijr 15:9)

No Kaafir can say the Qur'an contradicts science.
The Qur'an is comprehensive with all subjects of life.
The Qur'an coincides with all your natural instincts.
The Qur'an doesn't put on you a burden more than you can bear.

The Qur'an abrogates all the previous books.
The Qur'an is the textbook of the Arabic language.
The Qur'an was made easy to memorise and understand.
The Qur'an came down in piece meal to answer problems the Prophet faced.

For example the slander of Aisha
The hypocrites accused her of having an affair.
The Qur'an came down to correct the Prophet when he made mistakes.
For example when he said he will never drink honey again.

Allah revealed Surah 66:1.

MIRACLE OF MUHAMMAD # 2: THE SPLITTING OF THE MOON

The Hour has drawn near, and the moon has been cleft asunder (the people of Makkah requested Prophet Muhammad SAW to show them a miracle, so he showed them the splitting of the moon). (Al-Qamar 54:1)

And if they see a sign, they turn away, and say: "This is continuous magic." (Al-Qamar 54:2)

Allah سـبحانه وتعـالىٰ said when Muhammad came with his many miracles they say this was only magic.

MIRACLE # 3: THE MULTIPLICATION OF FOOD

This took place at the battle of the ditch.

Narrated Jabir: My father had died in debt. So I came to the Prophet (ﷺ) and said, "My father (died) leaving unpaid debts, and I have nothing except the yield of his date palms; and their yield for many years will not cover his debts. So please come with me, so that the creditors may not misbehave with me." The Prophet went round one of the heaps of dates and invoked (Allah), and then did the same with another heap and sat on it and said, "Measure (for them)." He paid them their rights and what remained was as much as had been paid to them. [Bukhari Vo 4, Book 56, No 780]

MIRACLE OF MUHAMMAD # 4: THE MULTIPLICATION OF WATER.

Narrated 'Abdullah: We used to consider miracles as Allah's Blessings, but you people consider them to be a warning. Once we were with Allah's Apostle on a journey, and we ran short of water. He said, "Bring the water remaining with you." The people brought a utensil containing a little water. The people brought a utensil containing a little water. He placed his hand in it and said, "Come to the blessed water, and the Blessing is from Allah." I saw the water flowing from among the fingers of Allah's Apostle, and no doubt, we heard the meal glorifying Allah, when it was being eaten (by him). [Bukhari Vol 4, Book 56, No 779]

Water was multiplied for the people at the treaty of Hudaibiyyah.
Even though there were 1400 people, water was multiplied for them.
The well was dried up.

MIRACLE OF MUHAMMAD # 5: HIS SUPPLICATION FOR RAIN WOULD BE ANSWERED

We were one-thousand-and-four-hundred persons on the day of Al-Hudabiyyah (Treaty), and (at) Al-Hudabiyyah (there) was a well. We drew out its water not leaving even a single drop. The Prophet ﷺ sat at the edge of the well and asked for some water with which he rinsed his mouth and then he threw it out into the well. We stayed for a short while and then drew water from the well and quenched our

thirst, and even our riding animals drank water to their satisfaction. [Bukhari Vol 1, Book 7, No 340]

Narrated Anas: A man came to the Prophet on a Friday while he (the Prophet) was delivering a sermon at Medina, and said, "There is lack of rain, so please invoke your Lord to bless us with the rain." The Prophet looked at the sky when no cloud could be detected. Then he invoked Allah for rain. Clouds started gathering together and it rained till the Medina valleys started flowing with water. It continued raining till the next Friday.Then that man (or some other man) stood up while the Prophet was delivering the Friday sermon, and said, "We are drowned; Please invoke your Lord to withhold it (rain) from us" The Prophet smiled and said twice or thrice, "O Allah! Please let it rain round about us and not upon us."The clouds started dispersing over Medina to the right and to the left, and it rained round about Medina and not upon Medina. Allah showed them (the people) the miracle of His Prophet and His response to his invocation. [Bukhari Vol 8, Book 73, No 115]

MIRACLE OF MUHAMMAD # 6: THE LIGHT FOR THE COMPANIONS OF MUHAMMAD

Narrated Anas bin Malik: Two of the companions of the Prophet () departed from him on a dark night and were led by two lights like lamps (going in front of them from Allah as a miracle) lighting the way in front of them, and when they parted, each of them was accompanied by one of these lights till he reached their (respective) houses. [Sahih Al-Bukhari – Book 8 Hadith 454]

MIRACLE OF MUHAMMD # 7: THE CRYING OF THE STEM FROM THE DATE PALM TREE

The Prophet used to deliver his sermons while standing beside a trunk of a date palm. When he had the pulpit made, he used it instead. The trunk started crying and the Prophet went to it, rubbing his hand over it (to stop its crying). [Bukhari Vol 4, Book 56, No 783]

MIRACLE OF MUHAMMAD # 8: GLORIFICATION OF ALLAH BY THE PROPHET'S MEALS

There is no doubt; we heard the meal glorifying Allah, when it was being eaten (by him). [Bukhari Volume 4, Book 56, Number 783]

MIRACLE OF MUHAMMAD # 9: EXPULSION OF A LIAR'S CORPSE BY THE EARTH

The man lied on the Prophet.
When he was buried, the earth expelled his body.

There was a Christian who embraced Islam and read Surat-al-Baqara and Al-Imran, and he used to write (the revelations) for the Prophet. Later on he returned to Christianity again and he used to say: "Muhammad knows nothing but what I have written for him." Then Allah caused him to die, and the people buried him, but in the morning they saw that the earth had thrown his body out. They said, "This is the act of Muhammad and his companions. They dug the grave of our companion and took his body out of it because he had run away from them." They again dug the grave deeply for him, but in the morning they again saw that the earth had thrown his body out. They said, "This is an act of Muhammad and his companions. They dug the grave of our companion and threw his body outside it, for he had run away from them."

MIRACLE OF MUHAMMAD # 10: THE WOLF WHO SPOKE TO THE SHEPHERD ON BEHALF OF THE PROPHET

"A shepherd was with his goats upon which a wolf came and grabbed one goat and ran. The shepherd then chased after the wolf to get the goat back. The wolf then spoke to him and said, 'Why do you take what food (rizq) which Allah has provided for me?' The shepherd was astonished that the wolf spoke. The wolf again said, 'If you are so surprised that I can talk then go to Madina. You will find the last of the Prophets, and he can inform you of the past and the future'. The shepherd left his goats and went straight to the Prophet (□ e) and mentioned his experience. The Prophet (□) replied, 'The wolf spoke the truth.' Isnad [chain of narrators]. for this hadith is authentic [Ta'rikh Ibn Kathir, chapter on 'Miracles of the Prophet']

MIRACLE OF MUHAMMAD # 11: AL ISRAA WAL MIRAAJ

MIRACLE OF MUHAMMAD # 12: THE SPLITTING OF HIS BOSOM

Have We not opened your breast for you (O Muhammad (Peace be upon him))? (1) And removed from you your burden, (2) Which weighed down your back?(3) (Ash-Sharh 94:1-3)

MIRACLE OF MUHAMMAD # 13: THE CAMEL OF JABIR IBN ABDULLAH WAS HIT BY THE PROPEHT AND IT BECAME YOUNG AGAIN

Narrated Jabir: While I was riding a (slow) and tired camel, the Prophet passed by and beat it and prayed for Allah's Blessings for it. The camel became so fast as it had never been before. The Prophet then said, "Sell it to me for one Uqiyya (of gold)." I said, "No." He again said, "Sell it to me for one Uqiyya (of gold)." I sold it and stipulated that I should ride it to my house. When we reached (Medina) I took that camel to the Prophet and he gave me its price. I returned home but he sent for me (and when I went to him) he said, "I will not take your camel. Take your camel as a gift for you." (Various narrations are mentioned here with slight variations in expressions relating the condition that Jabir had the right to ride the sold camel up to Medina). [Bukhari, Vol 3, Book 50, No 879]

MIRACLE OF MUHAMMAD # 14: THE VOMITING OF TWO WOMEN IN RAMADAN WHILE THEY WERE FASTING AND BACKBITING PEOPLE

Ubaid, the freed slave of the Prophet (), reported “Two women were once fasting during the lifetime of Allah’s Messenger and they almost died of thirst. This was mentioned to the Prophet () but he turned away from (allowing) them (to break the fast). Then they were mentioned to him again, so he called for them and ordered them to vomit, i.e. throw up, what was in their stomachs. So they both vomited and filled up a bowl with puss, blood and pieces of flesh. Then the Prophet () said: ‘These two fasted by refraining from what Allah made lawful for them. but they broke their fast by doing what Allah made unlawful for them. One of them sat with the other and they began to eat from the flesh of people.’” [Musnad Ahmad (5/431) No. 23703]

MIRACLE OF MUHAMMAD # 15: CURING THE EYE INFECTION OF ALI AT THE BATTLE OF KHAIBAR

Narrated Sahl bin Sad: That he heard the Prophet () on the day (of the battle) of Khaibar saying, "I will give the flag to a person at whose hands Allah will grant victory." So, the companions of the Prophet got up, wishing eagerly to see to whom the flag will be given, and everyone of them wished to be given the flag.

But the Prophet (ﷺ) asked for 'Ali. Someone informed him that he was suffering from eye-trouble. So, he ordered them to bring 'Ali in front of him. Then the Prophet spat in his eyes and his eyes were cured immediately as if he had never any eye-trouble.'Ali said, "We will fight with them (i.e. infidels) till they become like us (i.e. Muslims)." The Prophet said, "Be patient, till you face them and invite them to Islam and inform them of what Allah has enjoined upon them.

MIRACLE OF MUHAMMAD # 16: CURING THE SNAKE BIT OF ABU BAKR IN THE CAVE

By Allah! If a single person embraces Islam at your hands (i.e. through you), that will be better for you than the red camels." [Bukhari Volume 4, Book 52, Number 192]

One example is when our Prophet (ﷺ) and Abu Bakr (R.A) took shelter inside a cave from the Quraish of Mecca who were pursuing them during their journey from Makka to Medina. A snake was waiting inside the same cave as it could not find a way since as Abu Bakr (R.A) had shielded all the holes with his clothes.

MIRACLE OF MUHAMMAD # 17: CURING THE BLINDNESS OF A SAHABA WITH TAWASSUL

A blind man came to Rasulallah ﷺ asking him to make dua for him to gain his eyesight back, Rasul saws gave him 2 options: 1) Sabr with his blindness and get Jannah 2) regain his eyesight, the man chose to regain his eyesight and so he could see thereafter "By Allah, I didn't speak to him, but I have seen a blind man come to the Messenger of Allah (ﷺ) and complain to him of the loss of his eyesight.

The Prophet (ﷺ) said, "Can you not bear it?' and the man replied, 'O Messenger of Allah, I do not have anyone to lead me around, and it is a great hardship for me.' The Prophet (ﷺ) told him, 'Go to the place of ablution and perform ablution (wudu), then pray two rak'ats of prayer and make the supplications.'" Ibn Hunayf went on, "By Allah, we didn't part company or speak long before the man returned to us as if nothing had ever been wrong with him." Tabarani, in his "al-Mu'jam al Sayhir"

MIRACLE OF MUHAMMAD # 18: RETURNING THE EYE OF QATADAH THAT WAS DUG OUT ON THE BATTLEFIELD

Abd al-Aziz b. Sulaiman b. al-Ghasil, from Asim b. Umar b. Qatada, from his father, from his grandfather Qatada b. al-

Numan, that his eye was wounded at Badr and that its pupil came down on his cheekbone. They were about to slice it off, but asked the Messenger of Allah (ﷺ) who said they should not do this. He then said a prayer for him, covering his cheek with his palm. And later you could not tell which of his eyes had been struck!" Ibn Kathirs The Life of the Prophet Muhammad, Al-sira Al-Nabawiyya, Vol 2, reported by Al-Bayhaqi stated, in the Dalail (The Signs), "Abu Sad al-Malini informed us quoting Abu Ahmed b. Adi, quoting Abu Yala, quoting Yahya al-Himmant

MIRACLE OF MUHAMMAD # 19: THE STONES OF MAKKAH USED TO GIVE SALAM TO THE PROPHET

The Prophet ﷺ said, “I know a stone in Makkah that used to salute (give salaams) me before I received the revelation, I still know it now.” (Muslim)

MIRACLE OF MUHAMMAD # 20: THE DUA OF THE PROPHET FOR IBN ABBAS TO BECOME AN AUTHORITY IN EXPLAINING THE QUR'AN

Allah answered his dua.

Narrated Ibn Abbas Rady Allahu Anhu: Once the Holy Prophet ﷺ embraced me and said, "O Allah! Bestow on him the knowledge of the Book (Qur'an)" (Bukhari)

MIRACLE OF MUHAMMAD # 21: THE INCIDENT OF SURAQA IBN MALIK

Suraqah ibn Malik ibn Ju’sham was eager to get the reward offered for the Messenger (ﷺ) of Allah. He was tracking his footsteps when his horse stumbled and he was thrown off. He refused to give up so he mounted again and rode on. His horse stumbled a second time and he fell again. Determined to capture his quarry, he rode on once more. Just as he caught sight of the Messenger (ﷺ) of Allah, his horse stumbled a third time. Its feet sank into the sand and Suraqah fell. Then he watched as dust rose from the ground like a sandstorm in front of him.

He tried to capture the Prophet (ﷺ) and his horse got stuck in the sand.

MIRACLE OF MUHAMMAD # 22: THE ISLAM OF UMAR

Narrated Ibn 'Abbas: that the Prophet ﷺ said: "O Allah honor Islam through Abu Jahl bin Hisham or through 'Umar bin Al-

Khattab." He said: "So it happened that 'Umar came the next day to the Messenger of Allah and accepted Islam." (Jami` At-Tirmidhi Vol. 1, Book 46, Hadith 3683 Grade Da'if)

MIRACLE OF MUHAMMD #23: THE PREDICTION OF THE PROPHET ABOUT AMAR IBN YASSER BEING KILLED BY THE REBELLIOUS GROUP

Ammar fought for Ali against Muawiyya.

Also in the decisive and widely known tradition which al-Bukhari, at-Tirmidhi, Ahmad ibn Hanbal, and all the narrators of Islamic traditions and historians transmitted through twenty-five Companions that the Holy Prophet Muhammad (ﷺ) said about Hazrat Ammar ibn Yasir (Radiyallahu Anhu):

Ibn 'Abbas said to me and to his son 'Ali, "Go to Abu Sa'id and listen to what he narrates." So we went and found him in a garden looking after it. He picked up his Rida', wore it and sat down and started narrating till the topic of the construction of the mosque reached. He said, "We were carrying one adobe at a time while 'Ammar was carrying two. The Prophet saw him and started removing the dust from his body and said, "May Allah be Merciful to 'Ammar. He will be inviting them (i.e. his murderers, the rebellious group) to Paradise and they will invite him to Hell-fire." 'Ammar said, "I seek refuge with Allah from affliction."[Bukhari 1:438]

The army of Muawiyya was the rebellious group.

MIRACLE OF THE PROPHET # 24: THE PREDICTION THAT ZAINAB BINT JASH WILL BE THE FIRST WIFE TO JOIN HIM IN PARADISE

A'isha, the Mother of the Faithful, reported that Allah's Messenger ﷺ) said: One who has the longest hands amongst you would meet me most immediately. She farther said: They (the wives of Allah's Apostle) used to measure the hands as to whose hand was the longest and it was the hand of Zaynab that was the longest amongst them, as she used to work with her hand and Spend (that income) on charity. [Muslim Book 031, Number 6007]

The Prophet ﷺ predicted the wife with the longest hand will be the first to die and join him in Paradise

MIRACLE OF MUHAMMAD # 25: THE DUA OF THE PROPHET FOR THE MOTHER OF ABU HURAIRA WHO USED TO INSULT THE PROPHET

Abu Huraira reported: I invited my mother, who was a polytheist, to Islam. I invited her one day and she said to me something about Allah's Messenger (ﷺ) which I hated. I came to Allah's Messenger (may peace be upon him) weeping and said: Allah's Messenger, I invited my mother to Islam but she did not accept (my invitation). I invited her today but she said to me something which I did not like. (Kindly) supplicate Allah that He may set the mother of Abu Huraira right. Thereupon Allah's Messenger (ﷺ) said: O Allah, set the mother of Abu Huraira on the right path. I invited her today but she said to me something which I did not like. (Kindly) supplicate Allah that He may set the mother of Abu Huraira right. Thereupon Allah's Messenger (ﷺ) said: O Allah, set the mother of Abu Huraira on the right path.

Abu Huraira, just wait, and I heard the noise of falling of water. She took a bath and put on the shirt and quickly covered her head with a headdress and opened the door and then said: Abu Huraira, I bear witness to the fact that there is no god but Allah and Muhammad is His bondsman and His Messenger. He (Abu Huraira) said: I went back to Allah's Messenger (ﷺ) and (this time) I was shedding the tears of joy. I said: Allah's Messenger, be happy, for Allah has responded to your supplication and He has set on the right path the mother of Abu Huraira. Sahih Muslim Book #31, Hadith #6082

MIRACLE OF MUHAMMAD # 26: THE PREDICTION OF THE PROPHET -YOU SHALL CONQUER CONSTANTINOPLE

Muhammad al Fateh conquered Constantinople in 1453 C.E when he was 19 years old.
The city is no longer called Constantinople. It is called Istanbul in Turkey.

Narrated Yahya bin Ishaq from Yahya bin Ayoub from Abu Qabeel who said: We were with 'Abdullah ibn 'Amr ibn al 'Aas and he was asked which city will be conquered first Constantinople or Rome? So 'Abdullah called for a sealed trunk and he said, “Take out a book from it”. Then 'Abdullah said, ‘Whilst we were with the Messenger of Allah writing, The Messenger of Allah was asked, “Which city will be conquered first, Constantinople or Rome?” So Allah's Messenger said: “The city of Heraclius will be conquered first." meaning Constantinople.’ [Musnad Ahmad (2/176) No.

6645, Mustadrak al-Haakim (4/598) No. 8662, Sunan Darimi (1/430) No. 503]

MIRACLE OF MUHAMMAD # 27: HASSAN WILL BRING PEACE TO TWO WARRING FACTIONS OF THE UMMAH

This was in accordance with the prophecy of the Holy Prophet (ﷺ) about Hassan (RA) when he had said, "Through my son Hassan, Allah will bring about peace between tow warring factions of Muslims." [no tareej]

Hassan was caliph for 6 months. When he gave the caliphate to Muawiyyah there was peace.

MIRACLE OF MUHAMMAD # 28: THE PROPHET USED HIS SWORD TO SHOW THE SAHABAS WHERE THE LEADERS OF QURAISH WILL DIE

Then the Messenger of Allah (ﷺ) said: This is the place where so and so would be killed. He placed his hand on the earth (saying) here and here; (and) none of them fell away from the place which the Messenger of Allah (ﷺ) had indicated by placing his hand on the earth. (BADR) [Sahih Muslim: Chapter# 29, Book 19, Number 4394]

They all died where the Prophet ﷺ showed that they would die.